

## **Guideline A1.09: Appendix C: Expense Disclosure Report- For Executive**

This report includes all expenses for the period including those paid by expense reimbursement, paid directly through use of a procurement card and those billed to the College by vendors.

Expenses are allowed while Managers are on travel status, having meetings over meal times and for professional development purposes. Hospitality is allowed when external parties are involved for the purpose of fundraising, image or business promotion. Meals are also provided to students on travel status and to employees as part of a recognition event.

## Disclosure of Claims for the period :September 1, 2019 - October 31, 2019 Expense Disclosure Report

| Travel Method/ Description Code<br>A - Airfare | Meals for Travel, Hospitality & Working Session<br><u>Meal Recipient Codes</u>   | Lodging                     | D: Other Expenses Incidentals, phone, internet, faxes, parking, per diem, baggage, |
|--|--|-----------------------------|--|
| RC - Rental Charges                            | S- Self  | PA - Private Accommodations | public transport, laundry, membership etc.   |
| CV - College Vehicle                           | GO – Government Official  BA – Business or Industry Partner  ST – Student  CE - College Employee/ Board member also on travel status  CER – College Employee recognition event  FRA – Fundraising event attendees  BOG – Other Board Members |                             |  |

| Date Expense Occurred                     | Location   | Purpose  | Travel<br>Code | Expen<br>Amour |      | Recipient Code(s)<br>(see above) | Meal Receipts | Meal<br>Allowances | Hotel Reciepts | Allowances<br>PA (see code<br>above) | Describe Other | Aı | nount |
|---|------------|--|----------------|----------------|------|----------------------------------|---------------|--------------------|----------------|--------------------------------------|----------------|----|-------|
| Nancy Broadbent - Interim President & CEO |            |  |                |                |      |                                  |               |                    |                |                                      |                |    |       |
|   |            |  |                |                |      |                                  |               |                    |                |                                      |                |    |       |
| September 26, 2019                        | Athabasaca | Athabasca County Meeting                         | CV             | \$ 72          | 2.62 |                                  |               |                    |                |                                      |                |    |       |
| September 30, 2019                        | _          | Community Outreach BBQ & CHIC Meetgin            | CV             | \$ 78          | 3.99 |                                  |               |                    |                |                                      |                |    |       |
| October 16, 2019                          |            | Athabasca University Signing MOA                 | CV             | \$ 42          | 2.26 |                                  |               |                    |                |                                      | Car Wash       | \$ | 14.00 |
| October 21, 2019                          |            | Careers Next Generations Meeting & ALPAC Meeting | CV             | \$ 87          | 7.74 |                                  |               |                    |                |                                      |                |    | _     |

| Guy Gervais - Vice President of Academics |                            |                               |     |    |        |   |  |    |       |    |             |          |             |
|---|----------------------------|-------------------------------|-----|----|--------|---|--|----|-------|----|-------------|----------|-------------|
| September 3, 2019                         | Lac La Biche               | Various Meeting               | CV  | \$ | 31.25  | S |  | \$ | 11.00 |    |             |          |             |
| September 5, 2019                         | Lac La Biche               | Minister Visit                | CV  | \$ | 32.01  | S |  | \$ | 11.00 |    |             |          |             |
| September 10, 2019                        | Frog Lake First<br>Nations | Flag Raising                  | PVM | \$ | 64.40  |   |  |    |       |    |             |          |             |
| September 12, 2019                        | Lac La Biche               | Board Meeting                 | PVM | \$ | 69.00  |   |  |    |       | PA | \$<br>35.00 |          |             |
| September 13 - 15,<br>2019                | Wandering River            | Pembina Fundraiser            | PVM | \$ | 147.20 | S |  | \$ | 48.00 | PA | \$<br>70.00 | per diem | \$<br>8.00  |
| September 17, 2019                        | Lac La Biche               | Executive Committee Mtg.      | CV  | \$ | 52.00  | S |  | \$ | 11.00 |    |             |          |             |
| September 20, 2019                        | Boyle                      | HEO Graduation                | CV  | \$ | 32.80  |   |  |    |       |    |             | Car Wash | \$<br>11.50 |
| September 24, 2019                        | Lac La Biche               | Deans' Council Meeting        |     |    |        |   |  | \$ | 11.00 |    |             |          |             |
| September 26, 2019                        | Cold Lake First Nation     | Community Outreach BBQ        | CV  | \$ | 30.70  |   |  |    |       |    |             | Car Wash | \$<br>10.00 |
| September 29, 2019                        | Bonnyville                 | NLSD Meeting                  | CV  | \$ | 7.00   |   |  |    |       |    |             |          |             |
| October 1, 2019                           | Lac La Biche               | Executive Committee Meeting   | CV  | \$ | 32.15  |   |  |    |       |    |             |          |             |
| October 7, 2019                           | Lac La Biche               | Strategic Advsiory Group Mtg. | CV  | \$ | 60.60  |   |  |    |       |    |             |          |             |

| October 10, 2019   | Lac La Biche | IT Stregic Workshop    | CV | \$ | 58.45 |  |  |  |  |  | Car wash | \$ | 11.50 |
|--|--------------|------------------------|----|----|-------|--|--|--|--|--|----------|----|-------|
| October 23, 2019   | Lac La Biche | Deans' Council Meeting | CV | \$ | 34.01 |  |  |  |  |  |          |    |       |
| Carrie Froehler. Vice President People, Planning, and PR |              |                        |    |    |       |  |  |  |  |  |          |    |       |

| Carrie Froehler, Vice President People, Planning, and PR |           |                      |    |          |      |           |  |  |  |          |    |       |
|--|-----------|----------------------|----|----------|------|-----------|--|--|--|----------|----|-------|
| September 18, 2019                                       | Cold Lake | Negotiations Meeting | CV | \$ 39.33 | S/CE | \$ 138.35 |  |  |  | Car Wash | \$ | 10.00 |